

TUSTIN  
PRESBYTERIAN  
CHURCH  
**WORSHIP**



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January 2, 2022

Communion

10:00 a.m.

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**SECOND SUNDAY AFTER CHRISTMAS**

The livestream for this service can be accessed from our main YouTube page: <http://bit.ly/TPC-YouTube-Page> The livestream will begin several minutes before the service begins. Feel free to tune in whenever you are ready. If you prefer to view the service later, the video will be available soon after the service has concluded.

**WE GATHER IN GOD'S NAME**

**PRELUDE**

*Michael Burkhardt (b. 1956)*

**Partita on "Morning Star, How Fair and Bright"**

*Copyright © 1992 Morning Star Music Publishers*

**IN THE LIFE**

\* CALL TO WORSHIP

The Rev. Dr. Joseph Price

This is the year the Lord has begun;  
*let us give thanks and sing for joy.*  
This is the day the Lord has made;  
*let us rejoice and be glad.*  
This is the hour the Lord has quickened  
*for us to gather in reverence.*  
Let us worship the Lord our God.

\* OPENING HYMN

Hymn No. 716

God, Whose Giving Knows No Ending



1 God, whose giv - ing knows no end - ing, from your rich and  
2 Skills and time are ours for press - ing toward the goals of  
3 Trea - sure, too, you have en - trust - ed, gain through powers your

(D)  
F

(Bm)  
Dm

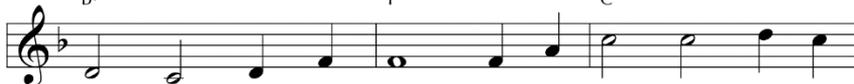


end - less store, na - ture's won - der, Je - sus' wis - dom, cost - ly  
Christ, your Son: all at peace in health and free - dom, rac - es  
grace con - ferred: ours to use for home and kin - dred, and to

(G)  
B<sup>b</sup>

(D)  
F

(A)  
C



cross, grave's shat - tered door: gift - ed by you, we turn  
joined, the church made one. Now di - rect our dai - ly  
spread the gos - pel word. O - pen wide our hands in



to you, of-fering up our - selves in praise; thank-ful song shall  
la - bor, lest we strive for self a - lone. Born with tal - ents,  
shar - ing, as we heed Christ's age - less call, heal - ing, teach - ing,



rise for - ev - er, gra - cious do - nor of our days.  
make us ser - vants fit to an - swer at your throne.  
and re - claim - ing, serv - ing you by lov - ing all.

*Guitar chords do not correspond with keyboard harmony.*

This text on stewardship was one of about 450 submissions in a search for such hymns conducted by the Hymn Society of America in 1961. These words are well grounded by their musical setting, an early American shape note tune named for a Baptist church in Harris County, Georgia.

TEXT: Robert L. Edwards, 1961, alt.

MUSIC: *The Sacred Harp*, 1844; harm. James H. Wood, 1958

Text © 1961, ren. 1989 *The Hymn Society* (admin. *Hope Publishing Company*)

Music Harm. © 1958, ren. 1986 *Broadman Press* (admin. *Music Services*)

BEACH SPRING

8.7.8.7.D

## \* PRAYER OF CONFESSION

Lynn Petersen, Liturgist

*O God of history and of hope,  
while You prepared ways to lead us  
through stresses in this past year,  
too often we ignored Your guidance  
and acted with foolish and futile endeavors.  
Forgive us for our errant efforts.  
While You have been good to us  
in so many ways to comfort and sustain us  
throughout the plague of this past year,  
too frequently we forgot  
to appreciate Your gracious care.  
Forgive us for our negligence.  
For all of our failures and forgetfulness,  
forgive us, O Lord.  
Amen.*

*A moment of silence follows for personal confession.*

\* **ASSURANCE OF PARDON**

Hear the Good News:  
Anyone who is in Christ  
is a new creation;  
the sinful life has gone;  
a forgiven life has begun.  
*Amen.*

\* **GLORIA**

*arr. Hal H. Hopson*

**Glory to God**  
Sing twice

Glo - ry to God in the High - est, and  
peace to God's peo - ple on earth. \_\_\_\_\_

The image shows two staves of musical notation in a single system. Both staves are in a treble clef with a key signature of one flat (B-flat). The melody consists of quarter and eighth notes, with a final phrase that is a half note followed by a whole note. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The first staff ends with a double bar line, and the second staff continues the melody and ends with a double bar line.

Copyright © 1995, Hal H. Hopson

**WE PROCLAIM GOD'S WORD**

**PRAYER FOR ILLUMINATION**

*O God, our help in ages past,  
and our hope for this dawning year,  
empower us with the discipline  
to persevere through every good resolve  
and work of faith.  
Amen.*

**Luke 12:13–21**

<sup>13</sup>Someone in the crowd said to him, “Teacher, tell my brother to divide the family inheritance with me.” <sup>14</sup>But he said to him, “Friend, who set me to be a judge or arbitrator over you?” <sup>15</sup>And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” <sup>16</sup>Then he told them a parable: “The land of a rich man produced abundantly. <sup>17</sup>And he thought to himself, ‘What should I do, for I have no place to store my crops?’ <sup>18</sup>Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. <sup>19</sup>And I will say to my soul, ‘Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ <sup>20</sup>But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ <sup>21</sup>So it is with those who store up treasures for themselves but are not rich toward God.”

## ANTHEM

**Special Music**

Dennis Siebenaler, Organist

## SECOND LESSON

New Testament, Page 205

**2 Thessalonians 1:1–4, 11–12**

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ: <sup>2</sup>Grace to you and peace from God our Father and the Lord Jesus Christ. <sup>3</sup>We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. <sup>4</sup>Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

<sup>11</sup>To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, <sup>12</sup>so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

The Word of the Lord.  
*Thanks be to God.*

SERMON

The Rev. Dr. Joseph Price

**Resolution**

**GIVE THANKS TO GOD**

PRESENTATION OF TITHES AND OFFERINGS

OFFERTORY ANTHEM

**Special Music**  
Dennis Siebenaler, Organist

\* OFFERTORY RESPONSE

Glory to God, Hymn No. 608

**Praise God, from Whom All Blessings Flow**

The image shows a musical score for three staves in G major (one sharp). The lyrics are: "Praise God, from whom all blessings flow; praise Christ, all people here below; praise Holy Spirit ever - more; praise Tri - une God, whom we a - dore." The music is in a simple, hymn-like style with a mix of quarter and eighth notes.

Text Copyright © 1990, Neil Weatherhogg  
Music Copyright © 2008, Hal H. Hopson

\* PRAYER OF DEDICATION

*You are worthy, our Lord and God,  
to receive glory and honor and power,  
for You created all things,  
and by Your will  
they existed and were created. Amen.*

SACRAMENT OF THE LORD'S SUPPER

Invitation to the Lord's Table

Prayer of Thanksgiving

The Lord be with you.

*And also with you.*

Lift up your hearts.

*We lift them up to the Lord.*

Let us give thanks to the Lord our God.

*It is right to give our thanks and praise.*

## Prayers of the People

We thank You for resources that sustain us...

We pray that You will dull our impulses to horde  
material goods...

We pray that You will open our eyes to see You  
more clearly...

We pray for physical, emotional, and spiritual healing...

We pray for those who are grieving a loss...

We offer thanks for sending Your Spirit to guide us...

We offer our hearts for You to change...

We offer ourselves to be Your hands, feet, and voices...

## Lord's Prayer (Traditional)

Glory to God, Page 35

*Our Father, who art in heaven,  
hallowed be Thy name.*

*Thy kingdom come,*

*Thy will be done,*

*on earth as it is in heaven.*

*Give us this day our daily bread;*

*and forgive us our debts,*

*as we forgive our debtors;*

*and lead us not into temptation,*

*but deliver us from evil.*

*For Thine is the kingdom,*

*and the power,*

*and the glory, forever. Amen.*

## Words of Institution

## Sharing the Elements

*Communion will be served in the following manner:  
The ushers will invite you to come forward using the center aisle.  
Dr. Price will give you a piece of bread; then please take a  
communion cup from the tray, before taking Communion.  
Then return to your seat by the side aisle.  
Gluten-free bread is also available.*

## Communion Anthem

**Special Music**  
Dennis Siebenaler, Organist

## Prayer after Communion

## GO IN GOD'S NAME

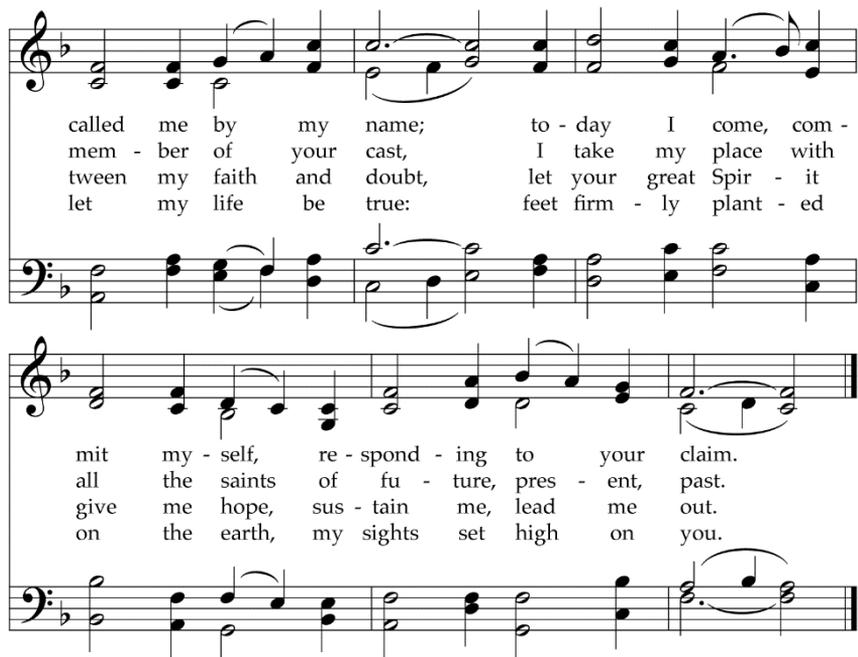
### \* CLOSING HYMN

Hymn No. 691

### Lord, When I Came into This Life

1 Lord, when I came in - to this life you  
2 With - in the cir - cle of the faith, as  
3 In all the ten - sions of my life, be -  
4 So help me in my un - be - lief and

The image shows a musical score for the hymn "Lord, When I Came into This Life". It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (Bb) and the time signature is 4/4. The melody is written in the treble clef, and the bass line is written in the bass clef. The lyrics are printed below the treble staff, with four verses of text. The first verse is "1 Lord, when I came in - to this life you", the second is "2 With - in the cir - cle of the faith, as", the third is "3 In all the ten - sions of my life, be -", and the fourth is "4 So help me in my un - be - lief and".



called me by my name; to - day I come, com -  
 mem - ber of your cast, I take my place with  
 tween my faith and doubt, let your great Spir - it  
 let my life be true: feet firm - ly plant - ed

mit my - self, re - pond - ing to your claim.  
 all the saints of fu - ture, pres - ent, past.  
 give me hope, sus - tain me, lead me out.  
 on the earth, my sights set high on you.

Written for the confirmation of the author's son, this text of self-dedication also voices our recurring individual need to recommit ourselves in less formal ways. The familiar shape note tune enhances a sense of finding our place among God's people from all times and places.

TEXT: Fred Kaan, 1976

MUSIC: American folk melody; harm. Charles H. Webb, 1988

Text © 1979 The Hymn Society (admin. Hope Publishing Company)

Music Harm. © 1989 The United Methodist Publishing House (admin. The Copyright Company)

LAND OF REST

CM

(alternate harmonization, 545)

## \* BENEDICTION

### POSTLUDE

*Martha Sobaje (b. 1948)*

### Toccata on "Auld Lang Syne"

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## **TUSTIN PRESBYTERIAN CHURCH STAFF**

Pastor ..... The Rev. Dr. Steve Ranney  
Interim Choir Director ..... Kibsaim Escarcega  
Organist..... Dr. Dennis Siebenaler  
Director of Children’s Ministries..... Lori Ruff-Schmalenberger  
Youth Director/Worship Assistant ..... Emily Fuentes  
Financial Secretary ..... Martha Romick  
Administrative Assistant..... Linda Maestas  
Receptionist ..... Patty Sanchez  
Faith Community Nurse ..... Juliana Emina-Coney

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